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**CITY OF DANBURY**  
155 DEER HILL AVENUE  
DANBURY, CONNECTICUT 06810

**PAUL D. ESTEFAN**  
**DIRECTOR CIVIL PREPAREDNESS**  
October 20, 2015

(203) 797-4630

Mayor Mark D Boughton

Honorable Members of the City Council

City of Danbury

155 Deer Hill Avenue

Dear Mayor Boughton & Honorable Members of the City Council,

Attached are the documents for the 2015 Homeland Security Grant Program that is administered by the State of Ct Dept of Emergency Management and Homeland Security.

The attached resolutions allow us to compete with the other 42 City and Towns in Region 5 for training monies and equipment.

If you have any questions concerning this document please feel free to contact me.

Sincerely

Paul D Estefan

Director

Emergency Management

City of Danbury

Cc: File Estefan121





# RESOLUTION

CITY OF DANBURY, STATE OF CONNECTICUT

\_\_\_\_\_A.D. 2015

**RESOLVED** BY THE CITY COUNCIL OF THE CITY OF DANBURY

**WHEREAS**, the United States Department of Homeland Security, through the State of Connecticut Department of Emergency Management and Homeland Security ("DEMHS") has made funds available for the 2015 federal fiscal year State Homeland Security Grant Program; and

**WHEREAS**, said program requires authorization to enter into a Region 5 Memorandum of Agreement to engage in the regional cost sharing and allocation of funds for the purposes of this program, as may be recommended by the regional body; and

**WHEREAS**, there are no required matching funds.

**NOW, THEREFORE, BE IT RESOLVED THAT** the City Council of Danbury authorizes Mayor Mark D. Boughton or his designee, Paul D. Estefan, Director of Emergency Management for the City of Danbury, to execute and deliver any and all documents on behalf of the City of Danbury and to do and perform all acts and things necessary or appropriate to carry out the terms of such documents, including, but not limited to, executing and delivering all agreements and documents contemplated by such documents.